#### JAMESTOWN CONSERVATION COMMISSION

## June 20, 2013, 6:30 PM (Rescheduled from June 13, 2013) Jamestown Town Hall, Small Conference Room 93 Narragansett Ave., Jamestown

# Meeting Agenda

I. Approval of Minutes –March 12, 2013 Regular Meeting; May 9, 2013 Regular Meeting

#### II. Correspondence & Bills:

- 1. Jamestown Hardware Invoice (\$78.75; second notice)
- 2. G. Clark invoice: sanctuary trail (\$65.00)
- 3. C. Powell, Bill of Sale/request for reimbursement for chainsaw (\$191.53)
- 4. C. W. Finch re: conservation lots
- 5. JCC: Boll update on Mackerel Cove dunes
- 6. JCC: Peter Fay recognition
- 7. JCC: Hull Cove Neighbors

#### III. Requests to address the Commission

#### IV. CRMC, RIDEM, & Town of Jamestown Section 308 Ordinance Review:

- 1. CRMC May 2013 Calendar
- 2. CRMC June 2013 Calendar
- 3. CRMC Agenda 5/28/2013 Meeting
- 4. CRMC Notice of intent to change water type designation for Bristol
- CRMC Notice of intent to change management procedures/access to public records
- 6. CRMC Notice of intent to change Salt Pond Region SAMP
- 7. CRMC Notice of intent to change Ocean SAMP
- 8. CRMC Public Notice: Rafaelian touch and go dock application, 266 E Shore Rd
- 9. CRMC Public Notice: Pinheiro oyster farm application, West Passage
- 10. CRMC memo to B. Keiser, receipt of comments for File No. 2013-04-107
- 11. CRMC Public Notice: Silkes mussel farm West Passage (received in May)

#### V. Old Business & Committee Reports:

- 1. Planning Commission (M. Coleman / K. Smith)
- 2. Harbor Commission (G. Souza)
- 3. Tree Committee (P. Driscoll)
- 4. Clean-ups: Earth Day, North Road, other opportunities (P. Driscoll / M. Brown)
- 5. Trails Maintenance and Guides: Planning for a trails maintenance/upgrades; update on printing of trail guides (M. Coleman / T. Smayda)
- 6. Town Conservation Land Management / Stewardship (M. Coleman / K. Smith)
- 7. Mackerel Cove Dune Restoration (A. Kuhn / M. Brown / P. Driscoll): Review of opportunities for planting; allocation of funds
- 8. Hull Cove Trail Restoration & Grant (M. Brown / M. Coleman)
- 9. Round Marsh Restoration (A. Kuhn)
- 10. Plastic Bag Use Reduction (M. Brown)
- 11. Conservation Moorings (M. Coleman)
- 12. 2013 Priorities (All): Discussion of priorities, planning

### VI. New Business:

- 1. Education Initiatives (M. Coleman): Discussion of option for a column in Jamestown Press
- 2. Land Protection Planning (M. Coleman): Discussion of next steps and priorities in project planning; use of executive session
- 3. Confirm Next Meeting Date

Next meeting: July 11, 2013 (Thursday), 7PM, Town Hall.

**All Note:** This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.